



अण्डमान तथा निकोबार प्रशासन  
**ANDAMAN AND NICOBAR ADMINISTRATION**  
स्वास्थ्य सेवा निदेशालय  
**Directorate of Health Services**  
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Port Blair, dated the 28<sup>th</sup> March, 2020

**ORDER NO. 1059.**

The following Medical Officers attached to ANIIMS /Directorate are hereby placed on duty in the Quarantine facility established in various places at Port Blair as indicated against their names with immediate effect :-

S. No.	Name of the Doctor	Present Place of Posting	Name of the quarantine facility Centre
1.	Dr. S. P. Gnana Kumar	UHC, Delanipur	Hotel Sinclars
2.	Dr. Navneet Mehnta	UHC Dairy Farm	Hornbill Nest
3.	Dr. Patole Shakti Ajit	UHC, Haddo	Circuit House, South Point
4.	Dr. Mohammed Ali Imam	UHC, Shadipur	Megapode nest
5.	Dr. Deepa Dev Das	ANIIMS, Port Blair	Keys Hotel, Near Air Port
6.	Dr. Neha Sikdar	ANIIMS, Port Blair	Hotel Diviyum Manor

They shall visit quarantine facility Centre once in a day as indicated against each name and provide telephonic consultation to the persons who require medical help from the concerned Hotel Reception. They should be available on call 24X7. Persons who are in quarantine need any medicine, the doctors concerned shall arrange the medicine to the persons.

Dr. Fathima attached to ANIIMS, Port Blair shall be on standby duty.

(Dr. Omkar Singh)  
**Director of Health Services**  
(F. No. 1-1/DHS/COVID-19/ANI/2019-20)

**OFFICE ORDER BOOK: -**

**Copy to: -**

1. The PS to Pr. Secretary (Health) A & N Administration for kind information of Pr. Secretary (Health)
2. The PS to Secretary (Health) A & N Administration for Kind information of Secretary (Health).
3. The Director, ANIIMS, Port Blair for information.
4. The MS, GBPH, Port Blair for information.
5. The Deputy Director (Health)/Nodal Officer (Covid19), DHS, Port Blair for information with reference to his letter No. 2-5/HSP/NV/DHS/ANI/2018-19 dt. 27.03.2020.
6. The Deputy Director (Malaria), DHS, Port Blair for information.
7. All concerned through their respective in-charges for information & necessary action.

**Director of Health Services**